

MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
**Exchange and Gift Division
Collections Services**

Periodicals begin on page 1661

**1994
DECEMBER
VOLUME 85
NUMBER 12**

LIBRARY OF CONGRESS, WASHINGTON, D.C.

INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

14737

ALABAMA. ADMINISTRATIVE OFFICE OF THE COURTS. Alabama Judicial System annual report. 1990/91, 1992/93. Montgomery. 2 v. ill.
Report year ends Sept. 30.

82-645231

Courts--Alabama

14738

ALABAMA. ALABAMA LAW INSTITUTE, Tuscaloosa. Report to the Alabama Legislature and institute membership. 1990/91-1993/94. Tuscaloosa. 4 v. annual.
Title on spine: Alabama Law Institute report.

Report year ends Sept. 30.

73-642581

Law reform--Alabama

14739

ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual report. 56th-57th; 1991/92-1992/93. Montgomery. 2 v. ill.

Report year ends Sept. 30.

38-28377

Liquor traffic--Alabama

14740

ALABAMA. BOARD OF PARDONS AND PAROLES. Annual report. 52d-53d; 1990/91-1991/92. [Montgomery] 2 v. ill.

Report year ends Sept. 30.

89-645011

Pardon--Alabama

Parole--Alabama

14741

ALABAMA. CENTER FOR HEALTH STATISTICS. Alabama births by residence and occurrence. 1993. Montgomery. 26 p. annual.

87-648252

Childbirth--statistics--Alabama

14742

ALABAMA. COMMISSION ON HIGHER EDUCATION. Annual report. 1992/93. Montgomery. 16 p. ill.

Report year ends Sept. 30.

79-643115

Education, Higher--Alabama

14743

ALABAMA. DEPT. OF EDUCATION. Division of Administrative and Financial Services. Annual report for the scholastic year...and fiscal year...statistical and financial data. 1990/91-1991/92. [Montgomery] State Board of Education. 2 v. (Bulletin no. 2)

Scholastic year ends June 30; fiscal year ends Sept. 30.

Education--statistics--Alabama

14744

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Plumbers and Gas Fitters Examining Board, State of Alabama, Birmingham. 1991/93. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14745

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Postsecondary Education, State of Alabama, Montgomery 1990/93. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14746

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Public Service Commission, State of Alabama, Montgomery. 1990/93. Montgomery. A-D, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

14747

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Commission on Physical Fitness, State of Alabama, Montgomery. 1990/93. Montgomery. A-C, 4 l.

Report period ends Sept. 30.

Auditing--Alabama

14748

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State of Alabama Bond Indebtedness, Office of the State Treasurer, State of Alabama, Montgomery. 1992/93. Montgomery. A-F, 54 p. ill.

Report year ends Sept. 30.

Auditing--Alabama

14749

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Surface Mining Commission, State of Alabama, Jasper. 1990/93. Montgomery. A-D, 3 l.

Report period ends Sept. 30.

Auditing--Alabama

14750

ALABAMA. DEPT. OF FINANCE. Telecommunications Division. State of Alabama directory. 1994. [Montgomery] iv, 219 p. ill.

State governments--officials and employees--telephone directories--Alabama
Administrative agencies--telephone directories--Alabama

14751

ALABAMA. DEPT. OF HUMAN RESOURCES. Annual report. 1986/87-1988/89. [Montgomery, Office of Governmental Affairs and Public Information] Dept. of Human Resources. 3 v. ill.

Report year ends Sept. 30.

89-644953

Public welfare administration--Alabama

14752

ALABAMA. DEPT. OF HUMAN RESOURCES. Statistical report. 1989/90-1990/91. Montgomery. 2 v. annual.

Report year ends Sept. 30.

89-641701

Human services--statistics--Alabama

14753

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Huntsville MSA (Limestone & Madison Counties) (in thousands). 1992-93. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Montgomery] 2 v. annual.

88-640118

Labor supply--Alabama--Limestone County

Labor supply--Alabama--Madison County

14754

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Montgomery MSA (Montgomery, Autauga & Elmore Counties) (in thousands). 1992-93. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Montgomery] 2 v. annual.

88-640117

Labor supply--Alabama--Montgomery County

Labor supply--Alabama--Autauga County

Labor supply--Alabama--Elmore County

14755

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Office of Safety and Inspection. Annual report, statistical supplement. 1990/91-1992/93. [Birmingham] 3 v.

Cover title: Annual statistical report.

Report year ends Sept. 30.

80-644787

Industrial safety--Alabama

14756

ALABAMA. DEPT. OF YOUTH SERVICES. Statistical report: Alabama Department of Youth Services, Alabama juvenile courts, Alabama Department of Human Resources. 1990-92. Mt. Meigs. 3 v. ill. annual.

83-643836

Juvenile corrections--statistics--Alabama

14757

ALABAMA. DIVISION OF REHABILITATION SERVICES. Annual report. 1989/90-1992/93. [Montgomery] 4 v. ill.

Each vol has distinctive title.

Report year ends Sept. 30.

s87-91397

Physically handicapped--rehabilitation--Alabama

14758

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Rivers and streams of Alabama (including Mobile Basin tributaries in adjacent States), compiled by Maurice F. Mettee, Wiley P. Henderson, Jr., and Gary W. Crawford. Drafting support by Donald H. Wheat. [Tuscaloosa, n.d.] col. map on sheet 78 x 56 cm. (Special map 241)

A cooperative effort of the Geological Survey of Alabama and the Alabama Aware Program of the Alabama Game and Fish Division.

Available from: Geological Survey of Alabama, Publications Office, P.O. Box O, Tuscaloosa, AL 35486-9780.

Rivers--maps--Alabama

Rivers--maps--Georgia

Rivers--maps--Mississippi

14759

ALABAMA. GOVERNOR. Governor's executive budget. 1989/90, 1991/92, 1994/95. [Montgomery] 3 v.

Title on spine: Alabama executive budget.

Report year ends Sept. 30.

sn87-36172

Budget--Alabama

14760

ALABAMA. LEGISLATURE. Senate. Alabama's legislative process and legislative glossary, by McDowell Lee. Rev. [Montgomery] 1993. 28 p. (Senate document no. 3)

94-622404

Parliamentary practice--Alabama

14761

ALABAMA. PUBLIC SERVICE COMMISSION. Annual report. 1991/92-1992/93. [Montgomery] 2 v. ill.

On cover: Balancing the rights and obligations of utilities and their customers.

Report year ends Sept. 30.

Public service commissions--Alabama

14762

ALABAMA. STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of licensees under the Alabama Consumer credit act - mini code. 1993. Montgomery. 4 l.

87-654349

Banks and banking--Alabama
Consumer credit--Alabama

14763

ALABAMA. STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of small loan licensees under the Alabama Small loan act, 1959. 1993. Montgomery. 3 l.

87-654348

Banks and banking--Alabama
Loans, Personal--Alabama

14764

ALABAMA. UNIVERSITY OF ALABAMA. Center for Business and Economic Research. Alabama economic outlook. 13th-14th; 1993-94. [By William D. Gunther and others. Tuscaloosa] 2 v. ill. annual.

84-645499

Economic forecasting--statistics--Alabama

14765

ALABAMA. UNIVERSITY OF ALABAMA. Dept. of History. Southern historian. Vols. 14-15; 1993-94. [Tuscaloosa] 2 v. annual.

\$5.00 a year, individuals; \$7.50, institutions; \$25.00 a year, patrons; orders outside North America add \$2.00; available from: Editor, Southern Historian, Dept. of History, University of Alabama, P.O. Box 870212, Tuscaloosa, AL 35487-0212.

85-650508

Local history--Southern States

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

14766

ALASKA. ALASKA COASTAL MANAGEMENT PROGRAM. Breakwater management plan, city of Pelican [by Ginnie S. Porter. Juneau] 1994. 6 l. ill.

Breakwaters--Alaska--Pelican
Land use--Alaska--Pelican

14767

ALASKA. ALASKA COASTAL MANAGEMENT PROGRAM. City of Craig tideland plan: final draft. [Juneau, 1994] 20 p. ill.

Tidal flats--Alaska--Craig
Shore protection--Alaska--Craig

14768

ALASKA. ALASKA MARINE HIGHWAY SYSTEM. Planning Section. Traffic volume report. 1993. [Juneau] 88 p. ill. annual.

Cover title: Annual traffic volume report.

89-650681

Ferries--statistics--Alaska

14769

ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Managing seagrass systems in western North America: research gaps and needs [by] S. Wyllie-Echeverria [and] R. M. Thom. Fairbanks [1994] iv, 21 p. ill. (Alaska Sea Grant report; no. 94-01) \$3.00.

Seagrasses--Pacific Coast (North America)

14770

ALASKA. ALASKA STATE MUSEUM, Juneau. Search for the Northwest Passage; a bicentennial exhibition on the Alaska voyages of George Vancouver [catalog accompanies an exhibition developed by the Alaska State Museum, May 18-September 18, 1994] Wallace Olson, guest curator. [Juneau, c1994] 15 p. ill.

Discoveries in geography--Northwest Passage
Vancouver, George (1757-1798)

14771

ALASKA. CHARITABLE GAMING DIVISION. Annual report. 1993. Juneau. 26 l. ill.

Gambling--Alaska

14772

ALASKA. CHARITABLE GAMING DIVISION. Indian gaming in Alaska: a special report. [Juneau] 1994. 20 p. 94-622350

Indians of North America--gambling--Alaska

14773

ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1993. [Juneau] 49 p. ill. 75-646611

Fisheries--Alaska

14774

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Abundance, age, sex, and size statistics for Pacific herring in lower Cook Inlet, 1991, by Henry J. Yuen, Wesley A. Bucher, and William R. Bechtol. Juneau, 1994. vii, 27 p. ill. (Technical fishery report no. 94-12)

90-644832

Herring--Cook Inlet

14775

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Abundance, age, sex, and size statistics for Pacific herring in lower Cook Inlet, 1992, by Henry J. Yuen and Wesley A. Bucher. Juneau, 1994. vii, 31 p. ill. (Technical fishery report no. 94-13)

90-644832

Herring--Cook Inlet

14776

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Age, sex, and size composition of chinook, sockeye, coho, and chum salmon returning to upper Cook Inlet, Alaska, in 1991, by David L. Waltemyer. Juneau, 1994. viii, 95 p. ill. (Technical fishery report no. 94-11)

90-644832

Salmon fisheries--Cook Inlet

14777

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. An estimate of juvenile fish densities in Skilak and Kenai Lakes, Alaska, through the use of dual-beam hydroacoustic techniques in 1992, by Kenneth E. Tarbox and Linda K. Brannian. Juneau, 1994. viii, 54 p. ill. (Technical fishery report no. 94-14)

90-644832

Sockeye salmon--Alaska--Skilak Lake
Sockeye salmon--Alaska--Kenai Lake
Fish populations--Alaska--Skilak Lake
Fish populations--Alaska--Kenai Lake
Sonar in fishing--Alaska--Skilak Lake
Sonar in fishing--Alaska--Kenai Lake

14778

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Salmon catch and escapement statistics for Copper River, Bering River, and Prince William Sound, 1990, by Steven D. Moffitt, Cecil Rich, and John A. Wilcock. Juneau, 1994. xv, 174 p. ill. (Technical fishery report no. 94-08)

90-644832

Pacific salmon--Copper River
Pacific salmon--Prince William Sound
Pacific salmon--Alaska--Bering River

14779

ALASKA. COMMERCIAL FISHERIES MANAGEMENT AND DEVELOPMENT DIVISION. Sonar enumeration of Pacific salmon into Nushagak River and evaluation of species composition estimates, 1992, by James D. Miller, Linda K. Brannian, and Beverly A. Cross. Juneau, 1994. ix, 75 p. ill. (Technical fishery report no. 94-06)

90-644832

Pacific salmon--Alaska--Nushagak River
Fish populations--Alaska--Nushagak River
Sonar in fishing--Alaska--Nushagak River

14780

ALASKA. DEPT. OF ADMINISTRATION. Division of Information Services. Directory of State computer applications and telecommunications facilities. [Compiled in cooperation with the Information Systems Committee and their designated coordinators along with assistance from many people throughout our State agencies. Juneau] 1994. iv, 89 p.

At head of title: State of Alaska.

Available from: Division of Information Services, P.O. Box 11-0206, Juneau, AK 99811-0206.

94-622351

Information resources management--directories--Alaska

14781

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Pollution Prevention Office. Pollution prevention opportunities for the oil field service industry [by Sally Edwards] Anchorage, 1994. 40 p. ill.

Available in alternative communication formats upon request.

94-622352

Oil fields--Alaska
Source reduction (Waste management)--Alaska

14782

ALASKA. DEPT. OF FISH AND GAME. Division of Subsistence. The subsistence hooligan fishery of the Chilkat and Chilkoot Rivers [by] Martha F. Betts. Juneau, 1994. iv, 69 p. ill. (Technical paper no. 213)

94-622353

Smelts--Alaska--Chilkat River
Smelts--Alaska--Chilkoot River
Anadromous fishes--Alaska--Chilkat River
Anadromous fishes--Alaska--Chilkoot River
Subsistence economy--Alaska

14783

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Aquatic habitat of Fish Creek before development of the Fort Knox Gold Mine, 1992-1993, by Phyllis Weber Scannell and Alvin G. Ott. Juneau, 1994. v, 79 p. ill. (Technical report 94-5)

Fishes--habitat--Alaska--Fish Creek

14784

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Fish monitoring study, Red Dog Mine in the Wulik River drainage, emphasis on Dolly Varden (*Salvelinus malma*), summary report 1990-1993, by Alvin G. Ott and Phyllis Weber Scannell. Juneau, 1993 [1994] v, 63 p. ill. (Technical report no. 94-1)

Dolly Varden (Trout)--Alaska--Wulik River
Fishes--effect of water pollution on--Alaska--Wulik River
Fishes--effect of heavy metal on--Alaska--Wulik River

14785

ALASKA. DEPT. OF FISH AND GAME. Habitat and Restoration Division. Nonregulatory mechanisms for habitat protection; Section 309 grant project: assessment and control of cumulative impacts of coastal uses on fish habitat of the Kenai River, compiled by Mark Fink, Celia Rozen, and Glenn Seaman. Juneau, 1993. various pagings. ill.

94-622354

Fishes--habitat--Alaska--Kenai River

14786

ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Administrative Services. Planning Section. Alaska hospital survey. 1991. Prepared by Robert J. Sylvester. [Juneau] 3 v. ill. annual.

92-659032

Hospitals--Alaska

14787

ALASKA. DEPT. OF LABOR. Alaska Department of Labor telephone directory. [Juneau] 1994. 55 p.

Labor bureaus--telephone directories--Alaska
State governments--officials and employees--telephone directories--Alaska

14788

ALASKA. DEPT. OF NATURAL RESOURCES. An analysis of the Department of Natural Resources' demand for additional Beluga River royalty payments from Railbelt utility consumers. Prepared by Birch, Horton, Bittner and Cherot for Chugach Electric Assn., Inc. Juneau, 1993. 2 v. Vol. 1 is ill.

94-622355

Natural gas--Alaska
Oil and gas leases--Alaska

14789

ALASKA. DEPT. OF PUBLIC SAFETY. Facility assessment, including FY 95 capital budget & six-year plan. [Juneau] 1993. 35, 66 p. ill.

Public buildings--Alaska
Capital budget--Alaska

14790

ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES. Guidebook for licensed child care homes. [Juneau] 1994. 41, A 23 p. ill.

Child care services--Alaska

14791

ALASKA. DIVISION OF FAMILY AND YOUTH SERVICES. How to start a licensed child care home. [Juneau] 1994. 15 p. ill.

Child care services--Alaska

14792

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Earthquake Alaska--are we prepared? [Proceedings of a conference on the status of knowledge and preparedness for earthquake hazards in Alaska held November 19-20, 1992 at Anchorage, Alaska] Edited by Rodney Combellick, Roger Head [and] Randall Updike. Prepared in cooperation with the U.S. Geological Survey. [Sponsored by U.S. Geological Survey and others] Fairbanks, 1994. iv, 192 p. ill. (U.S. Geological Survey. Open-file report 94-218)

Earthquakes--congresses--Alaska

14793

ALASKA. DIVISION OF LEGISLATIVE AUDIT. Department of Revenue, Alaska Housing Finance Corporation, February 18, 1994. Juneau [1994] 30 p.

At head of title: Audit report.

Legislative auditing--Alaska

14794

ALASKA. DIVISION OF OIL AND GAS. State of Alaska five-year oil and gas leasing program. 18th Legislature, 1st session; 1993. [Anchorage] ii, 99 p. ill. biennial.

Cover title: Five-year oil and gas leasing program.

83-646061

Oil and gas leases--Alaska

14795

ALASKA. DIVISION OF PARKS AND OUTDOOR RECREATION. Office of History and Archaeology. Cultural resources survey for the Thane Road reconstruction project, Juneau, Alaska (project no. 70134) [by] Rolfe G. Buzzell. Anchorage, 1994. xi, 120 p. ill. (Office of History and Archaeology report no. 37)

94-622357

Historic sites--Alaska
Historic buildings--Alaska
Cultural property, Protection o.

14796

ALASKA. DIVISION OF PARKS AND OUTDOOR RECREATION. Office of History and Archaeology. Mining the Burning Hills: a history of Alaska's Suntrana coal mine and townsite, by Rolfe G. Buzzell. Anchorage, 1994. iii, 32 l. ill. (Office of History and Archaeology report no. 40)

94-622358

Coal mines and mining--Alaska--Suntrana

14797

ALASKA. EMPLOYMENT SECURITY DIVISION. Quality Control Unit. Quality control annual data report. 1992-93. Prepared by Karen Van Dusseldorp. [Juneau] 2 v. ill.

90-655123

Insurance, Unemployment--Alaska

14798

ALASKA. ENERGY AUTHORITY. Annual statistical report of the Power Cost Equalization program. 6th; 1992/93. [Anchorage] 12 p. ill.
Report year ends June 30.

91-642668

Electric power distribution--costs--Alaska

14799

ALASKA. GOVERNOR'S COMMISSION ON RURAL ALASKA VILLAGE ECONOMIES AND NEEDS. Interim report and recommendations for immediate-term action responses to the Arctic-Yukon-Kuskokwim River systems chum salmon fisheries decline and economic disaster declaration. [Anchorage] 1993. 10 l.

Commission created by executive order of the Governor.

Chum salmon--Alaska
Salmon fisheries--Alaska
Subsistence economy--Alaska

14800

ALASKA. GOVERNOR'S COMMISSION ON RURAL ALASKA VILLAGE ECONOMIES AND NEEDS. Village Alaska Roundtable: "the economic disaster impact of the Arctic-Yukon-Kuskokwim River systems chum salmon fisheries decline"; public meeting minutes, commission review & recommendation workshop meeting...[held at] Anchorage, Alaska, December 9-11, 1993. [Anchorage] 1993. 22 l.

Chum salmon--Alaska
Salmon fisheries--Alaska
Subsistence economy--Alaska

14801

ALASKA. GOVERNOR'S COMMISSION ON RURAL ALASKA VILLAGE ECONOMIES AND NEEDS. Village Alaska Roundtable: "the economic disaster impact of the Arctic-Yukon-Kuskokwim River systems chum salmon fisheries decline"; public meeting minutes, public hearing no. 1, agency reports and public testimony...[held at] Anchorage, Alaska, October 12-13, 1993. [Anchorage] 1993. 31 l.

Chum salmon--Alaska
Salmon fisheries--Alaska
Subsistence economy--Alaska

14802

ALASKA. GOVERNOR'S COUNCIL ON DISABILITIES AND SPECIAL EDUCATION. Informational report to the Alaska State Legislature. Prepared for the eighteenth Alaska State Legislature, second session. Anchorage, 1994. [17] p.

Handicapped--Alaska
Special education--Alaska

14803

ALASKA. GOVERNOR'S TASK FORCE ON THE CONTRACT JAILS PROGRAM. Report to Governor Hickel. Juneau, 1993. various pagings.

Task force appointed by Governor Walter J. Hickel on March 15, 1993.

94-622359

Prisons--Alaska
Correctional institutions--Alaska

14804

ALASKA. LABOR MARKET INFORMATION UNIT. Unemployment insurance actuarial study and financial handbook. 1993 updated tables. Prepared [in cooperation with] the Unemployment Insurance Unit, Research & Analysis Section, Dept. of Labor. J. Pennelope Goforth, editor. Jo Ruby, publications technician. Jim Fowler, graphic artist. [Juneau] 49 p. biennial.

85-642307

Insurance, Unemployment--Alaska

14805

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Final status of bills & resolutions. 18th Legislature; 1993-94. [Prepared by Chief Clerk's Office, Senate Secretary Office, Data Processing. Juneau] ii, 289 p. biennial.

At head of title: Alaska State Legislature.

89-646354

Bills, Legislative--Alaska
Resolutions, Legislative--Alaska

14806

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Division of Legal Services. Summary of Alaska legislation. 18th Legislature, 2d & 1st special session; 1994. [Juneau] xxxvi, 103 p. annual.

79-649249

Legislation--Alaska

14807

ALASKA. LEGISLATURE. Senate. Finance Committee. North Slope profits and production prospects, a report, by Richard A. Fineberg. [Juneau] 1992. vi, 91 p. ill.

94-622360

Petroleum industry and trade--Alaska--North Slope
Petroleum reserves--Alaska--North Slope

14808

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. Child Support Enforcement Division Trust Fund audit, year ended December 31, 1993 [by] Laura Doughty, Tim Davenport [and] Michael Deegan. [Juneau] 1994. i, 49 p. ill. (Report 04-27)

Office of management and budget. Staff papers and reports.

94-622361

Child support--Alaska

14809

ALASKA. OLDER ALASKANS COMMISSION. Long-term care alternatives for Alaska's elderly: a report, 1993 and beyond. [Juneau] 1993. viii, 43, A 4 p. ill.

94-622362

Aged--long-term care--Alaska

14810

ALASKA. RURAL DEVELOPMENT DIVISION. Rural Economic Development Initiative Program. Rural Economic Development Initiative (REDI); annual report. 1992-93. [Juneau] 2 v. ill.

Rural development--Alaska

14811

ALASKA. SECTION OF NURSING. Directory. Rev. Juneau, 1994. i, 21 p.

Nursing--directories--Alaska

14812

ALASKA. SELECT COMMITTEE ON LEGISLATIVE ETHICS. Standards of conduct handbook [for legislators and legislative employees] prepared by the 17th Legislature's Select Committee on Legislative Ethics. Anchorage [1993] various pagings.

Distributed by the Select Committee on Legislative Ethics, 18th Alaska Legislature.

94-622400

Legislative bodies--ethics--handbooks, manuals, etc.--Alaska

14813

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center. Aleut dictionary. Unangam tunudgusii. An unabridged lexicon of the Aleutian, Pribilof, and Commander Islands Aleut language, compiled by Knut Bergsland. [Fairbanks] 1994. xvi, 739 p. ill.

92-44852

Aleut language--dictionaries--English

ARIZONA

14814

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Financial report. 1993/94. [Tempe] 16 p. ill. annual.

Report year ends June 30.

sf92-92124

State universities and colleges--finance--Arizona--Tempe

14815

ARIZONA. DEPT. OF ADMINISTRATION. Finance Division. Financial Reporting Section. State of Arizona comprehensive annual financial report. 1992/93. [Phoenix] iv, 154 p. ill.

Report year ends June 30.

Finance, Public--Arizona

14816

ARIZONA. DEPT. OF ECONOMIC SECURITY. Arizona Department of Economic Security annual financial report. 1992/93. Prepared by the Division of Business and Finance. [Phoenix] 32 l.

Report year ends June 30.

Labor bureaus--Arizona

Public welfare administration--Arizona

14817

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Arizona labor force and employment (in thousands). 1992. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Phoenix. 3] l. annual.

86-656031

Employment--statistics--Arizona

Labor supply--statistics--Arizona

14818

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Maricopa [and] Pinal Counties labor force and employment. 1992. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Phoenix. 1] l. annual.

Employment--statistics--Arizona--Maricopa County

Employment--statistics--Arizona--Pinal County

Labor supply--statistics--Arizona--Maricopa County

Labor supply--statistics--Arizona--Pinal County

14819

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Cochise County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit. 1992/93. [Phoenix, Starkweather & Fester] 72 p.

Report year ends June 30.

Auditing--Arizona

14820

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Cochise County Community College District (Cochise College) reports on audit of supplementary schedule of Federal financial assistance, the internal control structure, and compliance for single audit. 1992/93. [Phoenix] 36 l.

Report year ends June 30.

Auditing--Arizona

14821

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Coconino County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit, June 30, 1993. [Phoenix, Nahrwold and Company, 1994] 68 l.

Auditing--Arizona

14822

ARIZONA. OFFICE OF THE AUDITOR GENERAL. County community college districts of Arizona, full-time equivalent student enrollment report. 1993/94. [Phoenix] 3] l.

Report year ends June 30.

Auditing--Arizona

14823

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Department of Wastewater Management (a component unit of Pima County, Arizona), report on audit of financial statements, June 30, 1994. [Phoenix, 1994] 16 l.

Auditing--Arizona

14824

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Development Services Enterprise Fund (a component unit of Pima County, Arizona), report on audit of financial statements, June 30, 1994. [Phoenix, 1994] 9 l.

Auditing--Arizona

14825

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Kino Community Hospital (a component unit of Pima County, Arizona), report on audit of financial statements, June 30, 1994. [Phoenix, 1994] 14 l.

Auditing--Arizona

14826

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Maricopa County, Arizona, reports on audit of supplementary schedule of Federal financial assistance, the internal control structure, and compliance for single audit. 1992/93. [Phoenix] 58 l.

Report year ends June 30.

Auditing--Arizona

14827

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Navajo County, Arizona, report on audit of annual expenditure limitation report. 1992/93. [Phoenix] 6 l.

Report year ends June 30.

Auditing--Arizona

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Auditing--Arizona

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ARIZONA. OFFICE OF THE AUDITOR GENERAL. Navajo County Community College District (Northland Pioneer College), report on audit of annual budgeted expenditure limitation report. 1992/93. [Phoenix] 6 l.

Report year ends June 30.

Auditing--Arizona

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ARIZONA. OFFICE OF THE AUDITOR GENERAL. Navajo County Community College District (Northland Pioneer College), reports on audit of financial statements, the internal control structure, and compliance for single audit. 1992/93. [Phoenix] 47 l.

Report year ends June 30.

Auditing--Arizona

14831

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Pinal County, Arizona, report on audit of financial statements. 1992/93. [Phoenix] 31 l.

Report year ends June 30.

Auditing--Arizona

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ARIZONA. OFFICE OF THE AUDITOR GENERAL.
Pinal County, Arizona, reports on audit of supplementary schedule of Federal financial assistance, the internal control structure, and compliance for single audit. 1992/93. [Phoenix] 44 l.

Report year ends June 30.

Auditing--Arizona

14833

ARIZONA. OFFICE OF THE AUDITOR GENERAL.
State of Arizona, reports on audit of supplemental data, the internal control structure, and compliance for single audit. 1991/92. [Phoenix] 209 p. annual.

Report year ends June 30.

94-643154

Auditing--Arizona

14834

ARIZONA. OFFICE OF THE AUDITOR GENERAL.
Yavapai County, Arizona, report on audit of annual expenditure limitation report. 1992/93. [Phoenix] 6 l.

Report year ends June 30.

Auditing--Arizona

14835

ARIZONA. OFFICE OF THE AUDITOR GENERAL.
Yavapai County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit. 1992/93. [Phoenix] 53 l.

Report year ends June 30.

Auditing--Arizona

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ARIZONA. SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 177; 1992/94. St. Paul, West Pub. Co. LXXXIV, 605, 64 p.

Title on spine: Arizona reports.

74-644473

Law reports, digests, etc.--Arizona

14837

ARIZONA. UNIVERSITY OF ARIZONA, Tucson.
Center for Creative Photography. Deborah Willis: African American extended family [catalog of an exhibition held from September 18 to November 6, 1994 at the] Center for Creative Photography, the University of Arizona. [Tucson, c1994] folder. ill. (Encounters 6)

Photography--exhibitions
Willis, Deborah (1948-)

ARKANSAS

14838

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Agriculture--bibliography--catalogs

14839

ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Materials Development and Dissemination Center. Developing an employability assessment and planning program in rehabilitation & educational settings [by] Roy C. Farley [and] Brian Bolton. [Hot Springs, 1994] v, 74 p. ill. (Order no. 55-1670)

On cover: Instructor's resource manual.

Vocational rehabilitation--handbooks, manuals, etc.
Handicapped--employment--handbooks, manuals, etc.

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ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Materials Development and Dissemination Center. Employability and employment approaches currently practiced in independent living programs: a resource document [by] Bob Means. Major contributors: Sandra Parkerson [and] Kathy Estelle. [Hot Springs, 1994] ii, 51 p. (Order no. 63-1690)

Vocational rehabilitation
Handicapped--employment

14841

ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Media and Publications Section. Developing an employability assessment and planning program in rehabilitation & educational settings [by] Roy C. Farley [and] Brian Bolton. [Hot Springs, 1993] viii, 40 p. (Order no. 55-1669)

On cover: An instructor's guide.

Vocational rehabilitation
Handicapped--employment

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On cover: Participant's workbook.

Vocational rehabilitation
Handicapped--employment

14843

ARKANSAS. DEPT. OF HUMAN SERVICES. Annual report. 1992/93. [Little Rock, Office of Communications Services] Dept. of Human Services. 60 p. ill.

Report year ends June 30.

90-640173

Public welfare--Arkansas

14844

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Report year ends June 30.

90-643905

Block grants--Arkansas
Public welfare--Arkansas

CALIFORNIA

14845

CALIFORNIA. ARTS COUNCIL. California Arts Council artists in residence program, individual artist residency, guidelines and application. 1994/95. [Sacramento] v, 91 ill. annual.

At head of title: State of the arts.

sn90-15136

Arts--scholarships, fellowships, etc.--California
Art and state--California
Grants-in-aid--California

14846

CALIFORNIA. ARTS COUNCIL. Performing arts touring and presenting program; touring artists directory. 1995/96. [Sacramento] 113 p. ill. annual.

Title on spine: Touring artists directory.

94-646173

Entertainers--directories--California
Performing arts--directories--California

14847

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessors' handbook, aircraft valuation data (use for lien date March 1, 1994). [1994 ed. Sacramento] 1994. 79 p. (AH 587)

Airplanes--valuation--handbooks, manuals, etc.--California

14848

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Law enforcement--California

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Family violence--California

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Report year ends June 30.

91-641276

Intergovernmental fiscal relations--California

14851

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California breach of contract remedies: a basic guide for general practitioners; update [by] Bernard N. Wolf. Editor: Janette Tom. Berkeley, 1994. xiii, 100 p.

79-54861

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14852

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85-72385

Landlord and tenant--California

14853

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Debt collection tort practice. Author and editor: Robert N. Waxman. Berkeley, 1994. xiii, 144 p. (Update to practice book no. 52)

78-634774

Collection laws--California
Torts--California

14854

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14855

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Vol. 1 is ill.

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Personal property--California

Probate law and practice--California

14856

CALIFORNIA. DEPT. OF CORRECTIONS. California Code of regulations, Title 15, crime prevention and corrections; Division 3, Department of Corrections, Chapter 1, rules and regulations of the director of corrections; updated through September 7, 1993. [Sacramento, 1993?] 140 p.

At head of title: State of California.

Corrections--California

Crime prevention--California

Administrative agencies--rules and practice--California

14857

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On cover: Americans with disabilities act.

Available in large print, computer disk, and tape cassette.

Architecture and the physically handicapped--United States

Architecture and the physically handicapped--California

14858

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Manual of policies and procedures: family day care homes for children, Division 12, Chapter 3. [Rev. Sacramento] 1992. various pagings.

Day care centers--handbooks, manuals, etc.--California

Group homes for children--handbooks, manuals, etc.--California

Foster home care--handbooks, manuals, etc.--California

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Issued in cooperation with the Federal Highway Administration and the counties.

Each map covers a different county.

Some maps are rev.

Road maps--California

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94-622403

Water districts--California

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CALIFORNIA. DEPT. OF WATER RESOURCES. Division of Planning, State Water Project Planning Branch. Los Banos Grandes Facilities Sycamore Pilot Program, report. No. 3; 1994. [By Debra C. Bishop and Dona L. Calder with the assistance of Tana Leigh Gabriel and others. Sacramento] vi, 15 p. ill. annual. (A memorandum report)

sn93-18198

Afforestation--California--Merced County

14863

CALIFORNIA. DEPT. OF WATER RESOURCES. Environmental Services Office. Biological assessment: effects of the Central Valley Project and State Water Project on delta smelt and Sacramento splittail [by Ted Sommer and Vera Tharp] Prepared [in cooperation with the] U.S. Bureau of Reclamation, Mid-Pacific Region for U.S. Fish and Wildlife Service, Ecological Services, Sacramento Field Office. [Sacramento] 1994. xix, 230 p. ill.

94-622347

Fishes--effect of habitat modification on--California--Delta Region

Minnows--California--Delta Region

Smelts--California--Delta Region

Fishery conservation--California--Delta Region

14864

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On cover: S-400.

Industrial safety--California

Metal trade--safety regulations--California

Lumber trade--safety regulations--California

Food industry and trade--safety regulations--California

14865

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. The Employment Development Department's plan for response to military base closure. [Sacramento, 1993?] 24 l.

94-622348

Military base closures--California

14866

CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Minority, Women, and Disabled Veterans Business Enterprise (M/W/DVBE) Program; annual report. 1993. [Sacramento] 10, 4 l.

sn93-17801

Minority business enterprises--California
Women-owned business enterprises--California
Veterans--California
Contracts, Letting of--California

14867

CALIFORNIA. FRANCHISE TAX BOARD. Annual report. 1992. [Sacramento] 130 p. ill.

Includes statistics of income compiled from 1991 returns of individuals and corporations and 1992 assistance claims of homeowners and renters.

51-62397

Income tax--California
Corporations--taxation--California

14868

CALIFORNIA. FRANCHISE TAX BOARD. California package X; tax forms catalogue. 1993. [Sacramento] iii, 472 p. ill.

sn82-3642

Taxation--forms--California

14869

CALIFORNIA. HORSE RACING BOARD. Rules and regulations; California Code of regulations, Title 4, Division 4. 1994. Sacramento. 77 p.

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sn86-36947

Horse racing--California

14870

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Occupational outlook report: Sacramento and Yolo Counties, 1993. A partnership project sponsored by the Community Partnership Agency/Yolo County Private Industry Council and the Sacramento Area Occupational Research Group (SAORG) in cooperation with the Labor Market Information Division and the California Occupational Information Coordinating Committee. [Sacramento] 1993. 7 p. + ill.

Employment forecasting--statistics--California--Sacramento County

Employment forecasting--statistics--California--Yolo County

Job vacancies--statistics--California--Sacramento County

Job vacancies--statistics--California--Yolo County

Labor supply--statistics--California--Sacramento County

Labor supply--statistics--California--Yolo County

14871

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sn92-17523

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14872

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Also available in braille, large print, computer disk, and tape cassette; foreign language translations may also be requested.

85-646898

Labor supply--California--Butte County

Employment forecasting--California--Butte County

14873

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Southern Area Information Group. Annual planning information, Fresno metropolitan statistical area (Fresno and Madera Counties). 1993/94. [Prepared in cooperation with the U.S. Employment and Training Administration] Los Angeles. ix, 91 p. ill.

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sn88-33305

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Labor supply--California--Madera County

Employment forecasting--California--Fresno County

Employment forecasting--California--Madera County

14874

CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Southern Area Information Group. Annual planning information, Kings County. 1993/94. [Prepared in cooperation with the U.S. Employment and Training Administration] Los Angeles. ix, 55 p. ill.

Also available in braille, large print, computer disk, and tape cassette; foreign language translations may also be requested.

sn84-43824

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Employment forecasting--California--Kings County

14875

CALIFORNIA. LAWS, STATUTES, ETC. California Department of Toxic Substances Control Hazardous waste control law, excerpt from Health and safety code, Division 20; contains amendments through the close of the 1993 regular session of the 1993-1994 Legislature. Sacramento, Dept. of Toxic Substances Control [1993?] 320 p.

Hazardous wastes--law and legislation--California

14876

CALIFORNIA. LAWS, STATUTES, ETC. Emergency telephone users surcharge law. 1994. [Sacramento, State Board of Equalization] 41 p. (State Board of Equalization. Pamphlet no. 20)

Cover title: California Emergency telephone users surcharge law, Revenue and taxation code, Part 20 of Division 2; laws enacted through December 31, 1993.

Telephone--taxation--law and legislation--California

14877

CALIFORNIA. LAWS, STATUTES, ETC. Law governing California State personnel administration. 1994. Sacramento, Dept. of Personnel Administration. 108, A 11 p.

Distributed by State of California Office of Procurement, Publications Section.

Civil service--law and legislation--California

14878

CALIFORNIA. LAWS, STATUTES, ETC. State of California Public utilities code, Divisions 1 through 4.1; selected sections from Divisions 5, 10, and 16 (other divisions of code not reprinted herein) with 1993 amendments and related constitutional and vehicle code provisions. 1994. San Francisco, Public Utilities Commission. x, 539 p.

sn91-17727

Public utilities--law and legislation--California

14879

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\$6.90, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

94-622349

City planning--California
Local government--California

14880

CALIFORNIA. LEGISLATURE. Senate. Office of Research. Analysis of State propositions on the November 1994 ballot: a review of Propositions 181 through 191. Edited by Rebecca LaVally, formatted by Debra A. Smith. Rev. [Sacramento, 1994] iv, 120 p.

On cover: 775-S.

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94-622269

Referendum--California

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94-622070

Referendum--California

14882

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sn93-17056

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Farms--California

14883

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning community redevelopment agencies of California. 1992/93. [Sacramento] XXII, 643 p. ill.

Title on spine: Financial transactions, redevelopment agencies.

Report year ends June 30.

sn86-36799

Community development corporations--finance--statistics--California

Economic assistance, Domestic--statistics--California

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Title on spine: Financial transactions, school districts.

Report year ends June 30.

72-621395

Education--finance--California

14885

CALIFORNIA. STATE BOARD OF EQUALIZATION. Electronic funds transfer program: information guide. Sacramento, 1994. iii, 21 p. (Pamphlet 80)

Electronic funds transfers--California

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Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

14886

COLORADO. ADULT LITERACY COMMISSION. Funding resource guide for adult literacy programs in Colorado. Prepared by the Collaboration Task Force for the Colorado Adult Literacy Commission. Denver, Office of Adult Education [1994] 18 p.

\$5.00.

Educational fund raising--directories--United States

Literacy programs--finance--Colorado

Adult education--finance--Colorado

14887

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Issued in cooperation with the Dept. of Agricultural and Resource Economics, Colorado State University and USDI National Biological Survey.

94-622367

Spotted owl--Northwest, Pacific

Old growth forests--economic aspects--Northwest, Pacific

Endangered species--Northwest, Pacific

14888

COLORADO. AGRICULTURAL STATISTICS SERVICE. Colorado agricultural statistics. 1993 preliminary [and] 1992 revised. Lakewood. 118 p. ill. annual.

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Agriculture--statistics--Colorado

14889

COLORADO. AIR QUALITY CONTROL COMMISSION. Report to the public. 1993/94. [Denver] 4 p. ill. annual.

On cover: Air quality in Colorado; issues & trends, regional highlights, solutions & challenges.

Report year ends June 30.

82-643845

Air quality management--Colorado

14890

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Report year ends June 30.

Community colleges--finance--Colorado--Littleton

14891

COLORADO. BUREAU OF INVESTIGATION. Crime in Colorado; annual summary. 1993. [Denver. 2] p.

81-645891

Criminal statistics--Colorado

14892

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Report year ends June 30.

90-660389

High technology--Colorado

14893

COLORADO. COLORADO ADVANCED TECHNOLOGY INSTITUTE, Denver. Colorado Advanced Technology Institute (CATI) budget submittal. 1994/95. [Denver] 91 p. + ill.

Budget--Colorado
Research institutes--Colorado

14894

COLORADO. COLORADO ADVANCED TECHNOLOGY INSTITUTE, Denver. Colorado's technology transfer success stories: communicating innovation and change [by] Jennifer Stone Gonzalez. [Denver] 1994. 74 p. ill.

94-622368

High technology industries--Colorado
Technology transfer--Colorado

14895

COLORADO. COLORADO ADVANCED TECHNOLOGY INSTITUTE, Denver. Criteria for selection of Colorado technology transfer demonstration projects [by] Karl J. Dakin. [Denver] c1993. [3] p.

High technology industries--Colorado
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High technology industries--Colorado

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COLORADO. COLORADO ADVANCED TECHNOLOGY INSTITUTE, Denver. Technology transfer communication needs assessment for a Colorado technology transfer plan, written by Douglas Cook. Prepared for the Colorado Advanced Technology Institute. Submitted by the Colorado Innovation Foundation [and] Colorado Technology Transfer Center. [Denver] 1993. various pagings. ill.

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Communication of technical information--Colorado
Technology transfer--Colorado

14898

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Industry and education--Colorado
High technology industries--Colorado

14899

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On cover: Snow and avalanche.
sf92-9301L

Avalanches--statistics--Colorado
Snow--Colorado

14900

COLORADO. COLORADO CENTER FOR ENVIRONMENTAL MANAGEMENT. Advisory groups in the U.S. Department of Energy environmental cleanup process: a review and analysis, by Donald P. Scrimgeour and Lisa Hanson. [Golden] 1993. various pagings. ill.

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Decision-making, Group
Environmental protection
Hazardous wastes

14901

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Hazardous wastes--Colorado

14902

COLORADO. COLORADO CENTER FOR ENVIRONMENTAL MANAGEMENT. Colorado environmental resource directory. 1992. [Golden] 99 p. annual.

Issued in cooperation with the State of Colorado International Trade Office, Colorado Hazardous Waste Management Society, and Colorado GEM Network.

Environmental impact consultants--directories--Colorado
Environmental engineering--directories--Colorado
Pollution control industry--directories--Colorado

14903

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14904

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Hazardous wastes

14905

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Mines and mineral resources--congresses--United States
Mineral industries--waste disposal--congresses--United States
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Report year ends June 30.

91-641952

History--societies, etc.--Colorado--Denver

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COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute. Delph Carpenter: father of Colorado River treaties; text of Governor Ralph L. Carr's 1943 salute to Delph Carpenter. [Fort Collins] 1991. iii, 15 p. ill.

94-622375

Interstate agreements--West (United States)
Watershed management--Colorado River

14909

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension. Economic baseline study of Moffat County, Colorado [by] William P. Spencer, John R. McKean [and] Richard Haslem. [Fort Collins] 1994. 183 p. ill. (Bulletin XCM-166)
sf85-2134

Economic history--Colorado--Moffat County

14910

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension. Lease terms for farmland in Colorado, by Norm Toman, Norman L. Dalsted [and] Dennis Lamm. [Fort Collins] 1994. 10 p. (XCM-168)

Issued in cooperation with the Dept. of Agricultural and Resource Economics, Colorado State University.

Farm tenancy--Colorado

14911

COLORADO. COMMISSION ON FAMILY MEDICINE. Annual report. 1993. [Denver] 41 p. ill.

Family medicine--Colorado
Medicine--Colorado

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Education, Higher--Colorado
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COLORADO. COMMISSION ON HIGHER EDUCATION. Report to the General Assembly on grievances of unfair competition by Colorado publicly supported postsecondary institutions, July 1, 1992 through June 30, 1993. Denver [1993?] 10 l.

State universities and colleges--Colorado
Competition, Unfair--Colorado

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COLORADO. COMMUNITY COLLEGE OF DENVER. Budget data book. 1994/95. [Denver] unpag. ill.

Community colleges--finance--Colorado--Denver

14915

COLORADO. DEPT. OF AGRICULTURE. Colorado central filing system for notification of agricultural liens, 1994 report to the Legislature. [Lakewood, 1994. 5] l.

Liens--data bases--Colorado
Farm produce--economic aspects--Colorado

14916

COLORADO. DEPT. OF EDUCATION. Communications Center. Newcomer's packet: an overview of Colorado's public education system. [Prepared in cooperation with the Planning and Evaluation Unit] Denver [1993] 7 p. ill.

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15007

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94-622406

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76-643004

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15009

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Issued in cooperation with the U.S. Soil Conservation Service.

Soil surveys--Georgia--Glascock County

Soil surveys--Georgia--Jefferson County

15019

GEORGIA. DEPT. OF LAW. Opinions of the attorney general. 1993. Edited by F. Pamela Graham. Atlanta, Darby Printing Co., Inc. xii, 186 p. ill. annual.

65-73709

Attorneys general's opinions--Georgia

15020

GEORGIA. DEPT. OF TECHNICAL AND ADULT EDUCATION. Annual report. 1993. [Atlanta] 23 p. ill.

Has also a distinctive title: A year of celebration.

sf93-91390

Adult education--Georgia

Technical education--Georgia

15021

GEORGIA. GENERAL ASSEMBLY. House of Representatives. Journal. 1994. Atlanta. 2 v.

Title on spine: Georgia House journal.

53-26948

Legislative journals--Georgia

HAWAII

15022

HAWAII. COMMISSION ON EMPLOYMENT AND HUMAN RESOURCES. Update on vocational education for criminal offenders in Hawaii's correctional system, by Russell Ogawa. Honolulu, 1994. 48 p. ill. (Research report)

Issued in cooperation with the State Council on Vocational Education.

94-622394

Prisoners--education--Hawaii

Vocational education--Hawaii

15023

HAWAII. DEPT. OF HUMAN RESOURCES DEVELOPMENT. Classification and Compensation Review Division. Compensation plans for the State of Hawaii. Honolulu, 1994. xix, 46 l.

State governments--officials and employees--salaries, etc.--Hawaii

15024

HAWAII. DEPT. OF LABOR AND INDUSTRIAL RELATIONS. Research and Statistics Office. Operating Statistics and State Programs Research Section. Characteristics of the insured unemployed in Hawaii. 1993. [Honolulu] 29 p. ill. annual.

Issued in cooperation with the Unemployment Insurance Division.

sn83-7018

Insurance, Unemployment--Hawaii

15025

HAWAII. DEPT. OF TAXATION. General excise and use tax base. 1992/93-1993/94. [Honolulu] 2 v. annual.

Report year ends June 30.

Sales tax--Hawaii

Use tax--Hawaii

15026

HAWAII. DEPT. OF TAXATION. General excise and use tax collections. 1992/93-1993/94. [Honolulu] 2 v. annual.

Report year ends June 30.

82-645592

Use tax--Hawaii

Taxation--Hawaii

15027

HAWAII. DEPT. OF TAXATION. Tax Research and Planning. Liquid fuel tax allocation by fund. 1992/93-1993/94. [Honolulu] 2 v. annual.
Report year ends June 30.

89-647205

Liquid fuels--taxation--Hawaii

15028

HAWAII. DEPT. OF TAXATION. Tax Research and Planning. Liquid fuel tax base, collections & distribution. 1992/93-1993/94. [Honolulu] 2 v. annual.
Report year ends June 30.

85-647209

Motor fuels--taxation--Hawaii

15029

HAWAII. DEPT. OF TAXATION. Tax Research and Planning. Liquor tax collections and permits. 1992/93-1993/94. [Honolulu] 2 v. annual.
Report year ends June 30.

89-647212

Liquor traffic--taxation--Hawaii

15030

HAWAII. DEPT. OF TAXATION. Tax Research and Planning. State tax collections and distribution. 1992/93-1993/94. [Honolulu] 2 v. annual.
Report year ends June 30.

86-642328

Taxation--Hawaii

15031

HAWAII. LEGISLATIVE REFERENCE BUREAU. Digest of bills passed by the Legislature. 17th Legislature; 1994 regular session suppl. [Honolulu] 6 p. annual.

88-647235

Legislation--Hawaii

15032

HAWAII. OFFICE OF THE AUDITOR. The feasibility of applying the micro-financial analysis model to expenditures for public education in Hawaii: what reaches the classroom? A report to the Governor and the Legislature of the State of Hawaii, conducted [in cooperation with] Bruce S. Cooper. [Honolulu] 1994. vi, 34, A 23, B 11, C 60 p. ill. (Report no. 94-6)

94-622395

Education--finance--Hawaii

15033

HAWAII. OFFICE OF THE AUDITOR. Study of mandatory health insurance for newborn infant adoptees: a report to the Governor and the Legislature of the State of Hawaii. [Honolulu] 1994. v, 17 p. (Report no. 94-14)

94-622396

Insurance, Child--Hawaii
Children, Adopted--Hawaii

15034

HAWAII. OFFICE OF THE AUDITOR. Sunset evaluation update: medicine and surgery; a report to the Governor and the Legislature of the State of Hawaii. [Honolulu] 1994. v, 26 p. (Report no. 94-13)

94-622397

Medical personnel--Hawaii

Sunset reviews of government programs--Hawaii

15035

HAWAII. OFFICE OF THE AUDITOR. Sunset evaluation update: motor vehicle industry licensing; a report to the Governor and the Legislature of the State of Hawaii. [Honolulu] 1994. v, 70 p. (Report no. 94-10)

94-622398

Automobile industry and trade--Hawaii

Sunset reviews of government programs--Hawaii

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HAWAII. OFFICE OF THE AUDITOR. Sunset evaluation update: podiatrists; a report to the Governor and the Legislature of the State of Hawaii. [Honolulu] 1994. v, 17 p. (Report no. 94-16)

94-622399

Podiatrists--Hawaii

Sunset reviews of government programs--Hawaii

15037

HAWAII. OFFICE OF THE AUDITOR. Sunset evaluation update: regulation of motor vehicle repairs; a report to the Governor and the Legislature of the State of Hawaii. [Honolulu] 1994. v, 51 p. (Report no. 94-11)

94-622400

Automobile mechanics--Hawaii

Sunset reviews of government programs--Hawaii

15038

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Thomas Hale Hamilton Library. Special Collections. Dissertation and theses, University of Hawaii at Manoa. Dec. 1992-Aug. 1993. Compiled by Andrea L. Nakamura. Honolulu. 25 p.

79-644929

Dissertations, Academic--bibliography

15039

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Water Resources. Publications list. Vol. 16; 1993/94. Honolulu. 65 p.

sn89-13782

Water--bibliography--catalogs
Water--bibliography--Hawaii

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15040

IDAHO. BOISE STATE UNIVERSITY. Meeting the challenge: a strategic plan for Boise State University. [Boise, 1993?] 26 p. ill.

State universities and colleges--planning--Idaho--Boise

15041

IDAHO. BOISE STATE UNIVERSITY. Dept. of English. Cold-drill. 1993. [Boise] Boise State University [Printing & Graphics Service] 153 p. annual. sn86-2282

Literature

15042

IDAHO. DEPT. OF COMMERCE. Annual report. 1993/94. [Boise] 19 p. ill. Report year ends June 30.

90-643302

Economic development--Idaho

15043

IDAHO. DEPT. OF EMPLOYMENT. Bureau of Research and Analysis. Labor force in Idaho. 1990-93. [Boise] unpagd.

sn88-33106

Labor supply--statistics--Idaho

15044

IDAHO. DIVISION OF ECONOMIC DEVELOPMENT. Starting a business in Idaho. [Boise, 1994] 28 p. On cover: Idaho works.

New business enterprises--Idaho

15045

IDAHO. DIVISION OF INTERNATIONAL BUSINESS DEVELOPMENT. Idaho international trade directory. 1994/95. Boise. 264 p. + ill. annual.

92-644119

Foreign trade promotion--directories--Idaho

Commerce--directories--Idaho

Export marketing--directories--Idaho

15046

IDAHO. IDAHO GEOGRAPHIC INFORMATION ADVISORY COMMITTEE. Annual report. 1993. [Boise] ii, 97 p. ill.

92-641651

Cartography--Idaho

Geographic information systems--Idaho

15047

IDAHO. LEGISLATURE. Legislative Services Office. Legislative review of administrative rules: summary guide & references. [Boise] 1994. 27 p. ill.

94-622408

Administrative procedure--Idaho

15048

IDAHO. OFFICE OF HIGHWAY SAFETY. Idaho traffic accident analysis. 1993. Boise. vii, 58 p. ill. annual.

Cover title: Idaho traffic accidents.

90-642596

Traffic accidents--Idaho

15049

IDAHO. STATE DEPT. OF EDUCATION. Idaho foreign languages content guide and framework [by] Rudy Leverett. Boise, 1994. iv, 33 p. ill.

Languages, Modern--outlines, syllabi, etc.--Idaho

Competency based education--Idaho

Curriculum planning--Idaho

15050

IDAHO. STATE DEPT. OF EDUCATION. Idaho humanities content guide and framework [by] Rudy Leverett. Boise, 1994. iv, 33 p. ill.

Humanities--outlines, syllabi, etc.--Idaho

Competency based education--Idaho

Curriculum planning--Idaho

15051

IDAHO. STATE DEPT. OF EDUCATION. Idaho K-12 comprehensive health education content guide and framework [by] Shannon L. Page. Boise, 1994. 44 p. ill.

Health education--outlines, syllabi, etc.--Idaho

Competency based education--Idaho

Curriculum planning--Idaho

15052

IDAHO. STATE DEPT. OF EDUCATION. Idaho K-12 English language arts guide and framework [by] Lynn Langer Meeks. Boise, 1994. iv, 120 p. ill.

Language arts--outlines, syllabi, etc.--Idaho

Competency based education--Idaho

Curriculum planning--Idaho

15053

IDAHO. STATE DEPT. OF EDUCATION. Idaho K-12 physical education content guide and framework [by] Shannon L. Page. Boise, 1994. 50 p. ill.

Physical education and training--outlines, syllabi, etc.--Idaho

Competency based education--Idaho

Curriculum planning--Idaho

15054

IDAHO. STATE DEPT. OF EDUCATION. Idaho K-12 science content guide and framework [by] Richard Kay. Boise, 1994. 82 p. ill.

Science--outlines, syllabi, etc.--Idaho
Competency based education--Idaho
Curriculum planning--Idaho

15055

IDAHO. STATE DEPT. OF EDUCATION. Idaho K-12 social studies content guide and framework [by] Orville Reddington. Boise, 1994. 142 p. ill.

Social sciences--outlines, syllabi, etc.--Idaho
Competency based education--Idaho
Curriculum planning--Idaho

15056

IDAHO. STATE DEPT. OF EDUCATION. Goals and Testing Commission. Education reform in Idaho; implementing performance based education: a handbook for school districts. Boise, 1994. i, 45 l. ill.

Commission established in 1991 by the State Board of Education.

Issued in cooperation with the Idaho School Reform Committee.

Competency based education--handbooks, manuals, etc.--Idaho

15057

IDAHO. STATE LIBRARY, Boise. Idaho librarian survival manual [a guide for new librarians] Boise [n.d.] various pagings. ill.

Librarians--handbooks, manuals, etc.--Idaho

15058

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Ashton, Idaho-Wyoming-Montana. Boise, 1994. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho
Topographic maps--Wyoming
Topographic maps--Montana

15059

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Elk City, Idaho. Boise, 1994. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho--Elk City

15060

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Grangeville, Idaho-Oregon-Wash. Boise, 1994. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho
Topographic maps--Oregon
Topographic maps--Washington

15061

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Mc Call, Idaho-Oregon. Boise, 1994. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho
Topographic maps--Oregon

15062

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Pistol Creek, Idaho. Boise, 1994. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho--Pistol Creek

15063

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Sandpoint, Idaho-Montana. Produced by the U.S. Geological Survey. Boise, 1990. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho
Topographic maps--Montana

15064

IDAHO. TRANSPORTATION DEPT. 1:100 000 scale metric topographic map of Twin Falls, Idaho. Boise, 1994. col. map on sheet 64 x 97 cm. (30X60 minute series (topographic))

Issued in cooperation with the Dept. of Fish and Game and Dept. of Lands.

Available by purchase.

Topographic maps--Idaho--Twin Falls

15065

IDAHO. UNIVERSITY OF IDAHO, Moscow, Idaho Forest, Wildlife, and Range Experiment Station. Current publications list. 1993/94. [Moscow] 22 p.

Forest management--bibliography--catalogs
Wildlife management--bibliography--catalogs
Range management--bibliography--catalogs

ILLINOIS

15066

ILLINOIS. ADMINISTRATIVE OFFICE OF THE COURTS. Annual report to the Supreme Court of Illinois. 1992. Springfield. x, 235 p. ill.

74-640509

Judicial statistics--Illinois
Courts--Illinois
Justice, Administration of--Illinois

15067

ILLINOIS. COMMERCE COMMISSION. Survey of State economic development utility rates and policies, staff report. [Springfield] 1994. 30 p.

94-622477

Public utilities--rates--United States
Public utilities--rates--Illinois

15068

ILLINOIS. COMPREHENSIVE HEALTH INSURANCE PLAN. Annual report and financial summary. 1993. [Springfield] 18 p. ill.

At head of title: State of Illinois.

sf91-92240

Insurance, Health--Illinois

15069

ILLINOIS. COURT OF CLAIMS. Reports of cases argued and determined in the Court of Claims of the State of Illinois, containing cases in which opinions were filed and orders of dismissal entered, without opinion. Vol. 45; 1992/93. Springfield. cvi, 643 p.

Title on spine: Court of Claims reports.

55-25662

Law reports, digests, etc.--Illinois

15070

ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Franchising: finding the right business need not be puzzling! [Springfield, n.d.] folder. ill.

Issued in cooperation with the Dept. of Commerce and Community Affairs' SBDC Network.

Franchises (Retail trade)

15071

ILLINOIS. DEPT. OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Annual statistics. 1993/94. Prepared by Bureau of Information Services, Statistics Section. [Springfield] 134 p. ill.

Cover title: Illinois mental health statistics.

Report year ends June 30.

Available from: Sam Brunk, Statistics Unit, Bureau of Information Services, Dept. of Mental Health & DD, 100 No. 9th St., Room 207, Springfield, IL 62765.

sn87-29675

Mental health--statistics--Illinois

15072

ILLINOIS. DEPT. OF PUBLIC HEALTH. Report to the General Assembly on the Nursing home care act. 1993. [Springfield] iv, 45 p. ill.

91-659245

Nursing home care--Illinois

15073

ILLINOIS. DEPT. OF PUBLIC HEALTH. Vital statistics, Illinois. 1990. Springfield. I 55, II 229, III 7, IV 18 p. ill. annual.

A60-9072

Vital statistics--Illinois

15074

ILLINOIS. DEPT. OF TRANSPORTATION. Division of Water Resources. River stages in Illinois: flood and damage data. [Springfield] 1994. xi, 245 p. ill.

DOWR/SES/94-001.

94-622478

Floods--statistics--Illinois

Stream measurements--handbooks, manuals, etc.--Illinois

15075

ILLINOIS. DEPT. OF TRANSPORTATION. Office of Planning and Programming. 1992 average daily heavy commercial traffic map, State primary system, Illinois. Prepared in cooperation with the Federal Highway Administration. [Springfield, n.d.] col. maps on sheets 92 x 62 cm.

Traffic flow--maps--Illinois

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ILLINOIS. DEPT. OF TRANSPORTATION. Office of Planning and Programming. 1992 average daily multiple-unit traffic map, State primary system, Illinois. Prepared in cooperation with the Federal Highway Administration. [Springfield, n.d.] col. maps on sheets 92 x 62 cm.

Traffic flow--maps--Illinois

15077

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 mortality, 10M cities; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 9, 9 p. +

94-622479

Infants (Newborn)--mortality--statistics--Illinois
Registers of birth, etc.--statistics--Illinois

15078

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 mortality, Chicago CA; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 4, 4, 4, 4, 4 p.

94-622480

Infants (Newborn)--mortality--statistics--Illinois
Registers of birth, etc.--statistics--Illinois

15079

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 mortality, counties; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 6, 6, 6, 6, 6 p.

94-622481

Infants (Newborn)--mortality--statistics--Illinois
Registers of birth, etc.--statistics--Illinois

15080

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 natality, 10M cities; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 9, 9, 9, 9, 9 p.

94-622482

Childbirth--statistics--Illinois
Registers of birth, etc.--statistics--Illinois

15081

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 natality, Chicago CA; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 4, 4, 4, 4, 4 p.

94-622483

Childbirth--statistics--Illinois
Registers of birth, etc.--statistics--Illinois

15082

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 natality, counties; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 6, 6, 6, 6, 6 p.

94-622484

Childbirth--statistics--Illinois
Registers of birth, etc.--statistics--Illinois

15083

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 teen mortality, 10M cities; all races: white, black, nonwhite, Hispanic, non-Hispanic (1991 data cohort). [Springfield, 1994] 9, 9, 9, 9, 9 p.

94-622485

Infants (Newborn)--mortality--statistics--Illinois
Registers of birth, etc.--statistics--Illinois
Teenage pregnancy--statistics--Illinois

15084

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 teen mortality, Chicago CA; all races: white, black, nonwhite, Hispanic & non-Hispanic (1991 data cohort). [Springfield, 1994] 4, 4, 4, 4, 4 p.

94-622486

Infants (Newborn)--mortality--statistics--Illinois
Registers of birth, etc.--statistics--Illinois
Teenage pregnancy--statistics--Illinois

15085

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 teen mortality, counties; all races: white, black, nonwhite, Hispanic, non-Hispanic (1991 data cohort). [Springfield, 1994] 6, 6, 6, 6, 6 p.

94-622487

Infants (Newborn)--mortality--statistics--Illinois
Registers of birth, etc.--statistics--Illinois
Teenage pregnancy--statistics--Illinois

15086

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 teen natality, 10M cities; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 9, 9, 9, 9, 9 p.

94-622488

Childbirth--statistics--Illinois
Registers of birth, etc.--statistics--Illinois
Teenage pregnancy--statistics--Illinois

15087

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 teen natality, Chicago CA; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 4, 4, 4, 4, 4 p.

94-622489

Childbirth--statistics--Illinois
Registers of birth, etc.--statistics--Illinois
Teenage pregnancy--statistics--Illinois

15088

ILLINOIS. DIVISION OF FAMILY HEALTH. '92 teen natality, counties; all races: white, black, nonwhite, Hispanic, non-Hispanic. [Springfield, 1994] 6, 6, 6, 6, 6, 6 p.

94-622490

Childbirth--statistics--Illinois
Registers of birth, etc.--statistics--Illinois
Teenage pregnancy--statistics--Illinois

15089

ILLINOIS. DIVISION OF HIGHWAYS. Bureau of Materials and Physical Research. Evaluating pavement design features - five year performance evaluation of FA 401 and FA 409, by Christine M. Reed [and] Amy M. Schutzbach. [Conducted in cooperation with the Federal Highway Administration. Springfield] 1993. 50 p. + ill. (Physical research report no. 112)

FHWA/IL/PR-112.

75-640316

Pavements, Asphalt concrete--evaluation--Illinois
Pavements, Concrete--evaluation--Illinois

15090

ILLINOIS. DIVISION OF LAND POLLUTION CONTROL. Companies that generate, treat, dispose, or recover hazardous waste; annual report. 1992. [Springfield] various pagings. ill.

At head of title: Illinois.

IEPA/BOL/94-156.

92-658529

Hazardous wastes--directories--Illinois
Factory and trade wastes--directories--Illinois

15091

ILLINOIS. DIVISION OF PUBLIC WATER SUPPLIES. Public water supplies program plan. 1994/95. Springfield. i, 102 p. annual.

sf94-91140

Water-supply--Illinois

15092

ILLINOIS. ECONOMIC AND FISCAL COMMISSION. General funds revenue report. 1994. Springfield. 86 p. ill.

Revenue--Illinois

15093

ILLINOIS. ECONOMIC AND FISCAL COMMISSION. Pension funding requirements. 1994/95. Springfield. 23 p. ill. annual.

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15094

ILLINOIS. ECONOMIC AND FISCAL COMMISSION. Report on the liabilities of the State employees' group insurance plan. 1994/95. Springfield. 11 p. ill. annual.

Insurance, Government employees' health--Illinois

15095

ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Environmental action in progress; Illinois Environmental Protection Agency Superfund program report 1993, national priorities list, and Department of Defense sites [by Roy F. Weston, Inc. Springfield, 1994] 40 p. ill.

94-622491

Hazardous waste site remediation--Illinois

15096

ILLINOIS. ENVIRONMENTAL PROTECTION TRUST FUND COMMISSION. The biological resources of Illinois caves and other subterranean environment: determination of the diversity, distribution, and status of the subterranean faunas of Illinois caves and how these faunas are related to groundwater quality [by] Donald W. Webb, Steven J. Taylor, and Jean K. Krejca. Prepared for the Environmental Protection Trust Fund Commission and Dept. of Energy and Natural Resources, Office of Research and Planning. Springfield [1994] ix, 157 p. ill. (Illinois Natural History Survey. Center for Biodiversity. Technical report 1993 (8))

Available at IL depository libraries or from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

ILENR/RE-EH-94/06.

94-622492

Cave fauna--Illinois
Caves--Illinois
Ecological surveys--Illinois
Groundwater--quality--Illinois

15097

ILLINOIS. GENERAL ASSEMBLY. House of Representatives. Journal. 88th General Assembly, Jan. 13/Nov. 14, 1993. Springfield. 9 v.

Title on spine: Journal of the Illinois House.

50-23135

Legislative journals--Illinois

15098

ILLINOIS. GOVERNOR'S SMALL BUSINESS ENVIRONMENTAL TASK FORCE. Governor's Small Business Environmental Task Force report & recommendations. Springfield, 1994. iii, 36 p. ill.

Task force launched in July 1993 and is a collaborative effort between the Illinois Environmental Protection Agency and Dept. of Commerce and Community Affairs.

94-622493

Small business--environmental aspects--Illinois

15099

ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Pollution prevention for chemical processes: a handbook with solved problems from the refining and chemical processing industries, by David T. Allen and Kirsten Sinclair Rosselot. Champaign [1994] xii, 144 p. ill. (Technical report series)

HWRIC TR-022.

\$5.00.

94-622494

Factory and trade wastes--problems, exercises, etc.--handbooks, manuals, etc.

Hazardous wastes--problems, exercises, etc.--handbooks, manuals, etc.

15100

ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Use of landfarming to remediate soil contaminated by pesticide waste, by Allan S. Felsot, J. Kent Mitchell [and] E. Kudjo Dzanor. Champaign [1994] xii, 53 p. ill. (Research report series)

HWRIC RR-070.

\$5.00.

94-622495

Soil pollution--Illinois

Soil remediation--Illinois

Pesticides--environmental aspects--Illinois

15101

ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. Use of landfarming to remediate soil contaminated by pesticides, by Andrews Environmental Engineering, Inc., Division of Remediation Services. Champaign [1994] viii, 42 p. ill. (Research report series)

HWRIC TR-019.

\$5.00.

94-622496

Soil pollution--Illinois

Soil remediation--Illinois

Pesticides--environmental aspects--Illinois

15102

ILLINOIS. HEALTH CARE COST CONTAINMENT BOARD. Health care expenditures by State: 1980-1991, highlighting Illinois, prepared by Amy McCombs and Laura Stone. [Springfield] 1994. 39 p. ill. (Technical report 94-02)

94-622497

Medical care, Cost of--United States

Medical care, Cost of--Illinois

15103

ILLINOIS. ILLINOIS GAMING BOARD. Annual report. 1993. [Springfield] 40 p. ill.

sf93-96671

Gambling--Illinois

15104

ILLINOIS. ILLINOIS MOTOR VEHICLE THEFT PREVENTION COUNCIL. Annual report. 1993. [Chicago] 30 p. ill.

Automobile theft--Illinois

15105

ILLINOIS. LAWS, STATUTES, ETC. The Election code of Illinois, annotated. 1994. Springfield, State Board of Elections. XII, 541 p.

sc94-4

Election law--Illinois

15106

ILLINOIS. LAWS, STATUTES, ETC. Laws of the State of Illinois. 88th General Assembly, 1993 session. [Springfield, George H. Ryan, secretary of state] 3 v.

Title on spine: Laws of Illinois.

11-33138

Law--Illinois

15107

ILLINOIS. MERIT COMMISSION. Annual report. 17th; 1993/94. Springfield. [6] l.

80-644245

Civil service reform--Illinois

State governments--officials and employees--Illinois

15108

ILLINOIS. NATURAL HISTORY SURVEY DIVISION. Behavior, dispersal, and survival of male white-tailed deer in Illinois [by] Charles M. Nixon [and others. Champaign] 1994. 30 p. ill. (Illinois Natural History Survey biological notes 139)

93-657686

White-tailed deer--Illinois

15109

ILLINOIS. NATURAL HISTORY SURVEY DIVISION. Wetland resources of Illinois: an analysis and atlas [by] Liane Suloway [and] Marvin Hubbell. [Champaign] 1994. 88 p. ill. (Illinois Natural History Survey special publication 15)

94-622498

Wetlands--Illinois

15110

ILLINOIS. OFFICE OF COMMUNITY HEALTH. Information and Evaluation Section. Annual summary of selected activities in hospital maternity services. 1993. Springfield. various pagings.

75-612851

Hospitals, Gynecologic and obstetric--statistics--Illinois

15111

ILLINOIS. OFFICE OF POLLUTION PREVENTION. Metal finishing industry workshop (SIC 347). [Springfield] 1994. 12, 17, 38, 36, 49, 5 p. ill.

Metals--finishing--waste disposal
Waste minimization

15112

ILLINOIS. OFFICE OF THE SECRETARY OF STATE. Index Dept. A guide to lobbyist registration & reporting. Rev. [Springfield, 1994] 42 p. ill.

94-622499

Lobbyists--Illinois

15113

ILLINOIS. OFFICE OF THE SECRETARY OF STATE. Index Dept. Illinois administrative code. 1994. [Springfield] 25 v. (loose-leaf) annual.

91-643159

Administrative agencies--rules and practice--Illinois

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Concordia Parish
Highway planning--citizen participation--Louisiana--
Catahoula Parish

15213

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15215

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94-622473

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Groundwater flow--mathematical models
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Inorganic compounds--environmental aspects

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Post-tensioned prestressed concrete construction

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Fetus
Abortion
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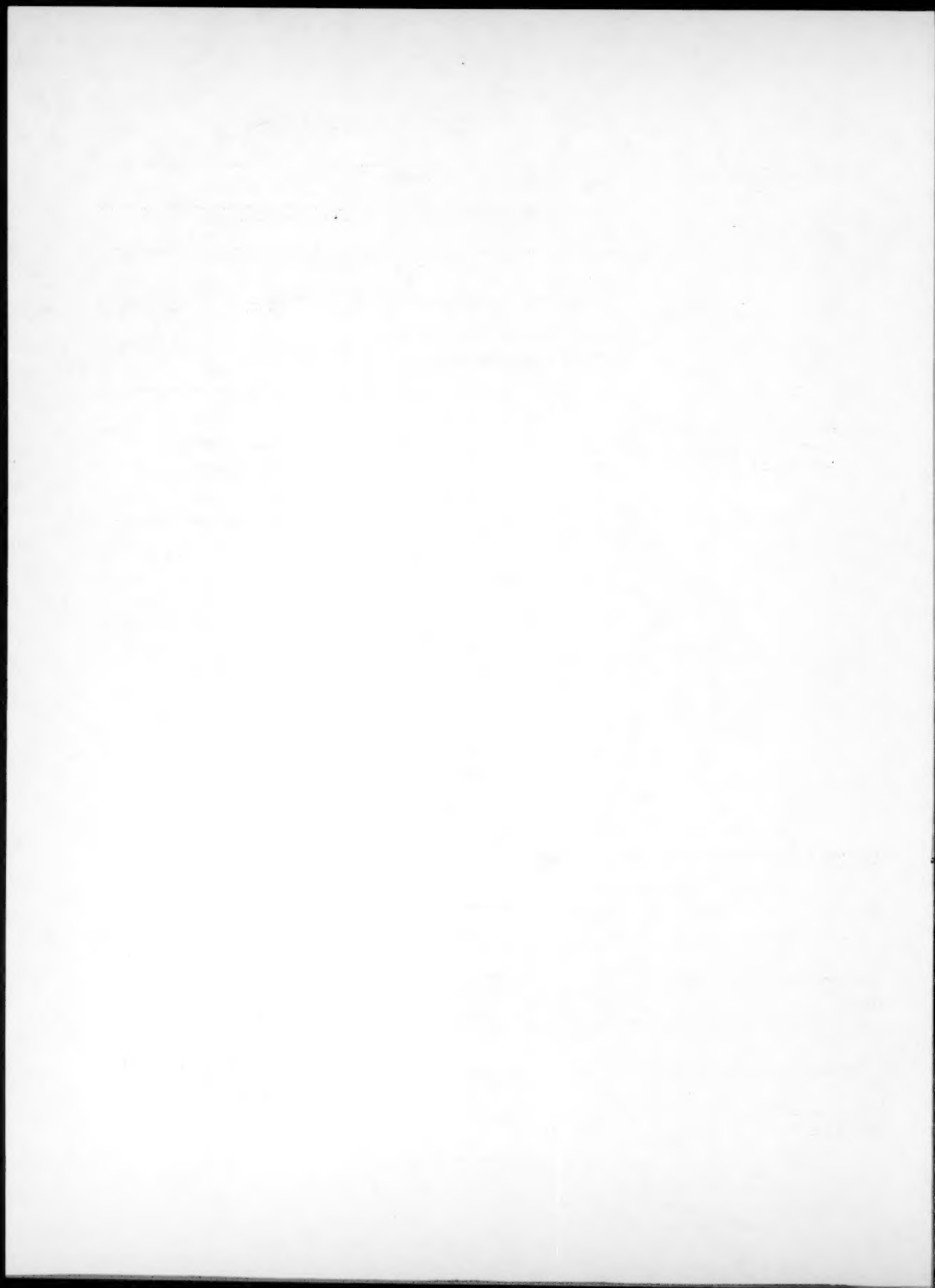
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